

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 1

|  |   |  |                      |
|--|---|--|----------------------|
| The C/OH Instruction Guide explains how to complete this form. |   | 1 Filer ID (Ethics Commission Filers)  | 2 Total pages filed: |
| <b>3 CANDIDATE / OFFICEHOLDER NAME</b>                         | MS / MRS / MR                      FIRST                      MI<br>Mr.                      Frank                      L.<br>NICKNAME                      LAST                      SUFFIX<br><p style="text-align: center;">Leffingwell</p>  | <b>OFFICE USE ONLY</b>   |                      |
| <b>4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS</b>              | ADDRESS / PO BOX;    APT / SUITE #;                      CITY;                      STATE;                      ZIP CODE<br>P.O. Box 686, Round Rock, Texas 78680<br><input type="checkbox"/> Change of Address   | Date Received<br><div style="text-align: center; color: blue; font-size: 24px; font-weight: bold;">RECEIVED</div> <div style="text-align: center; color: red; font-size: 18px; font-weight: bold;">JUL 11 2017</div> Per <u><i>[Signature]</i></u> |                      |
| <b>5 CANDIDATE/ OFFICEHOLDER PHONE</b>                         | AREA CODE                      PHONE NUMBER                      EXTENSION<br>( 512 )                      246-3040   | Date Hand-delivered or Date Postmarked   |                      |
| <b>6 CAMPAIGN TREASURER NAME</b>                               | MS / MRS / MR                      FIRST                      MI<br>Mrs.                      Judy<br>NICKNAME                      LAST                      SUFFIX<br><p style="text-align: center;">McLeod</p>   | Receipt #  | Amount \$            |
| <b>7 CAMPAIGN TREASURER ADDRESS</b>                            | STREET ADDRESS (NO PO BOX PLEASE);    APT / SUITE #;                      CITY;                      STATE;                      ZIP CODE<br>P.O. Box 686, Round Rock, Texas 78680<br>(Residence or Business)   |  |                      |
| <b>8 CAMPAIGN TREASURER PHONE</b>                              | AREA CODE                      PHONE NUMBER                      EXTENSION<br>( 512 )                      246-3040   |  |                      |
| <b>9 REPORT TYPE</b>   | <input type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only)<br><input checked="" type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded \$500 limit <input type="checkbox"/> Final Report (Attach C/OH - FR) |  |                      |
| <b>10 PERIOD COVERED</b>                                       | Month                      Day                      Year                      Month                      Day                      Year<br>01 / 01 / 2017                      THROUGH                      06 / 30 / 2017   |  |                      |
| <b>11 ELECTION</b>   | ELECTION DATE<br>Month                      Day                      Year<br>/ /  | ELECTION TYPE<br><input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other Description<br><input type="checkbox"/> General <input type="checkbox"/> Special  |                      |
| <b>12 OFFICE</b>   | OFFICE HELD (if any)<br>City Council, Round Rock<br>Texas, Place 3  | <b>13 OFFICE SOUGHT (if known)</b>   |                      |

GO TO PAGE 2

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT


FORM C/OH  
COVER SHEET PG 2

|              |  |
|--------------|--|
| 14 C/OH NAME | 15 Filer ID (Ethics Commission Filers) |
|--------------|--|

|   |   |                                      |
|---|---|--------------------------------------|
| <b>16 NOTICE FROM POLITICAL COMMITTEE(S)</b><br><br><input type="checkbox"/> Additional Pages | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. |                                      |
|   | <input type="checkbox"/> GENERAL<br><br><input type="checkbox"/> SPECIFIC   | COMMITTEE TYPE<br>COMMITTEE NAME     |
|   |   | COMMITTEE ADDRESS                    |
|   |   | COMMITTEE CAMPAIGN TREASURER NAME    |
|   |   | COMMITTEE CAMPAIGN TREASURER ADDRESS |

|                         |   |              |
|-------------------------|---|--------------|
| 17 CONTRIBUTION TOTALS  | 1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED | \$ 0.00      |
|                         | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)                                  | \$ 0.00      |
| EXPENDITURE TOTALS      | 3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED   | \$ 0.00      |
|                         | 4. TOTAL POLITICAL EXPENDITURES   | \$ 0.00      |
| CONTRIBUTION BALANCE    | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD                                    | \$ 11,370.66 |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD                         | \$ 0.00      |

**18 AFFIDAVIT**



I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

*[Signature]*  
Signature of Candidate or Officeholder

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said Frank L. Leffingwell, this the 11th day of July, 2017, to certify which, witness my hand and seal of office.

*[Signature]*  
Signature of officer administering oath

Iris Castro Downey  
Printed name of officer administering oath

Notary Public  
Title of officer administering oath